

# EXHIBITOR CONTRACT

# SILVER DOLLAR CAR CLASSIC

## JULY 30, 31 & AUGUST 1, 2010

### CARSON CITY, NV.

#### EXHIBITOR INFORMATION

Set-up: Trailers - Thursday, July 29 - 2:00 pm to 4:00 pm  
EZ-Ups - Friday, July 30 - 9:00 am to 2:00 pm  
Show Hours: Saturday, July 31 - 9:00 am to 4:00 pm  
Sunday, August 1 - 10:00 am to 2:00 pm

- **All space must be paid in full prior to set-up.**
- All vendors are responsible for their own trash
- Exhibitor to sell only those items approved by promoters of the Silver Dollar Car Classic.
- While we try to limit repetitive products, no exclusive rights are granted to any specific product category.
- Promoters decision is final.
- No space sub-letting or sharing of space.
- Tax Laws: Exhibitor is responsible to comply with all local, state and federal laws, and agrees to assume full responsibilities for the payment of all state taxes occasioned by use of this space.
- Fire Laws, Etc.: All pertinent fire codes, laws, ordinances and regulations pertaining to health, fire protection and public safety shall be strictly obeyed.
- Upon closure, exhibitor must leave space as found.
- Close of event shall be after awards ceremony Sunday afternoon.
- There will be no refunds after 30 days prior to the event.
- Submission of this contract does not guarantee acceptance. Confirmation will be issued by Silver Dollar Car Classic.
- 50% deposit is required with application. Balance is due before July 1.
- 20% Late Fee charged at event. Cash or Money Order *ONLY* accepted at the event *BEFORE* set-up.
- Insurance: All vendors must carry their own insurance. (Please see insurance Release and Waiver of Liability on back of this form.) This must be signed and returned with this contract and deposit.

#### EVENT PRICING:

First 10' X 10' - \$125.00  
Additional 10' X 10' - \$ 60.00  
Total Space Required: \_\_\_\_\_ X \_\_\_\_\_

First 10' X 10' @ \$125.00 \_\_\_\_\_  
Additional 10' X 10' @ \$ 60.00 \_\_\_\_\_

**TOTAL COST** \$ \_\_\_\_\_

#### FOOD VENDOR

Please Call, Limited Space

10' X 10' Event Only - \$250.00 \_\_\_\_\_  
10' X 20' Event Only - \$350.00 \_\_\_\_\_  
10' X 10' Event & Dance - \$350.00 \_\_\_\_\_  
10' X 20' Event & Dance - \$450.00 \_\_\_\_\_

\*Does not include any additional charges from local, county or other health department. Food Vendor is responsible for contacting Health Department and acquiring all required permits.

Total Space Required: \_\_\_\_\_ X \_\_\_\_\_

Food Vendor \$ \_\_\_\_\_

**TOTAL COST** \$ \_\_\_\_\_

\*\*\*ALL SPACE MUST BE PAID IN FULL PRIOR TO SET-UP\*\*\*

#### VISA OR MASTERCARD

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

The exhibitor does hereby release the promoters and/or associates of the Silver Dollar Car Classic and the Carson City Convention and Visitors Bureau of liability in connection with any damage to exhibitors, persons, and/or anyone operating exhibitors space, merchandise, and/or personal property due to fire, theft, breakage, acts of God, and/or any kind of public disorder or disturbance during the days of the event. I have read and agree to all terms on front and back of this form.

Signature \_\_\_\_\_  
Mandatory in order to process contract.

**EVENT HELD RAIN OR SHINE!**

Please make check payable to Silver Dollar Car Classic and submit with application to 1900 S. Carson St., Ste. 100, Carson City, Nv. 89701

**BUSINESS NAME** \_\_\_\_\_ **CONTACT PERSON** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_ **CITY/STATE/ ZIP** \_\_\_\_\_

**PHONE** \_\_\_\_\_ **CELL** \_\_\_\_\_ **NV. SALES/USE TAX #** \_\_\_\_\_

**PRODUCT SOLD** \_\_\_\_\_

## RELEASE AND WAIVER OF LIABILITY AND ASSUMPTION OF ALL RISKS

1. As consideration for being allowed to participate in the *Silver Dollar Car Classic* event (SDCC), the undersigned \_\_\_\_\_ (“Vendor”) agrees to the following:
2. **Insurance:** Vendor represents that he/she has or will procure, maintain and keep in force for the duration of the SDCC, at the Vendor’s sole expense, insurance covering all lawsuits, actions or claims of any character brought because of any injuries or damage received or sustained by any persons or property on account of the negligence of the Vendor or its employees, principals, or associates of any nature; or on account of or in consequence of any neglect in safeguarding Vendor’s work; or because of any claims or amount recovered under the Workman’s Compensation Act; or any other law, ordinance, order or decree.
3. **Policy Limits:** Vendor represents that the insurance policy or policies referred to in Section 2 have or shall have a minimum of Three Hundred Thousand Dollars (\$300,000) coverage.
4. **Indemnification:** Vendor agrees to indemnify, defend, and hold harmless CARSON CITY, a political subdivision of the STATE OF NEVADA, CARSON CITY CONVENTIN & VISITORS BUREAU, their officers, directors, trustees, employees, agents, representatives, volunteers and servants, and all other persons and associates connected with the SDCC, any other sponsor, individuals, or corporation (hereinafter collectively “Sponsor”), whether known or unknown, associated with the SDCC from all lawsuits, actions or claims of any character brought because of any injuries or damage received or sustained by any person, persons, or property on account of the negligence of the Vendor or its employees, principals, or associates of any nature; or on account of or in consequence of any neglect in safeguarding the work, or because of any claims or amount recovered under the Workman’s Compensation Act, or any other law, ordinance, order or decree.
5. **Release:** Vendor, for himself/herself and successors, assigns, heirs, estates, employees, and all other persons affiliated with Vendor in any manner, hereby releases, waives, discharges and covenants not to sue CARSON CITY, a political subdivision of the STATE OF NEVADA, CARSON CITY CONVENTION & VISITORS BUREAU, their officers, directors, trustees, employees, agents, representatives, volunteer and servants, and all other persons and associates connected with the SDCC, any other sponsors, individuals, or corporation, whether known or unknown, associated with the SDCC, any and all liability, including liability for negligence, for any and all property damage, personal injuries, bodily injury, death and/or other claims or causes of action arising out of or relating to the Vendor’s participation in SDCC, INCLUDING THOSE CLAIMS WHICH ARE KNOWN OR UNKNOWN, FORESEEN AND UNFORESEEN, FUTURE OR CONTINGENT.
6. **Covenant Not to Sue:** Vendor for himself/herself and successors, assigns, heirs, estates, employees, and all other persons affiliated with Vendor in any manner, hereby covenants not to directly or indirectly commence or prosecute any action, suit, claim or other proceeding against SDCC, their officers, directors, trustees, employees, agents, representatives, volunteers, sponsors, servants, and all other persons and associates connected with the SDCC whether known or unknown, arising out of or related to SDCC.
7. **Assurances:** The undersigned represents that he/she has full power, authority, capacity and right without limitation to execute, deliver, and perform this release.

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Representative of Vendor

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Date